Name_____

MULTIPLE CHOICE. Choose the one alternative that best completes the statement or answers the question.

1) Vietnam:		1)
A) was more influenced by Korea than China.		
B) had a love/hate relationship with China.		
C) has been independent of China for most of the	last 2000 years.	
D) rejected Confucianist teachings.		
2) Which of the following statements about the Ramaya	ana is incorrect?	2)
A) It is interpreted differently in different parts of	the Hindu world.	
B) It leads some men to applaud Sita's actions tow	vard her husband.	
C) It refers to an earlier time than that depicted in	the Mahabharata.	
D) It leads some women to be critical of Rama's ac	ctions toward his wife Sita.	
3) Regarding economic policy of the Han empire, it is t	rue that:	3)
A) Han emperors refused to nationalize private e	nterprise.	
B) Confucians opposed military expansion in par	t because it was so costly.	
C) Emperor Wu cut taxes.		
D) the empire had to make do with what it had w wealth were discovered.	hen it was founded, since no new sources of	
4) Buddhism in China:		4)
A) came by way of Japan.		
B) had little in common with either Confucianism	n or Daoism.	
C) eventually gained millions of followers.		
D) had little lasting impact.		
5) Funan:		5)
A) did not allow the influence of Buddhism into i	ts territory.	
B) encouraged Hinduism.		
C) built Angkor Wat.		
D) controlled only a small area around the mouth	of the Mekong River.	
6) Of the following, who came closest to unifying the e	ntire Indian subcontinent?	6)
A) Alexander the Great.	B) Chandragupta Maurya.	
C) Kanishka.	D) Asoka.	

7) Daoism:		7)
A) stresses a closeness to the natural world.		
B) is quite similar to Confucianism.		
C) was developed primarily to guide statesmen.		
D) presents a detailed set of formal rules to guide	society.	
8) In which of the following are the dynasties arranged	in proper chronological order?	8)
A) Qin, Han, Tang, Sui	B) Shang, Sui, Tang, Han	
C) Qin, Han, Sui, Tang	D) Shang, Zhou, Han, Qin	
9) Of the following, which was NOT one of the five tex	ts canonized by Confucius?	9)
A) Rites and Rituals	B) The Good Life	
C) Book of Changes	D) Book of Songs	
10) Sima Qian:		10)
A) began the tradition of writing down Chinese hi	istory.	
B) wrote a nearly complete history of China.		
C) stuck to the study of people and events.		
D) was always treated with respect by the ruler of	China.	
11) The Artha-sastra:		11)
A) was written by a minister serving the Gupta Er	npire.	
B) used the analogy that big fish eat littler fish.		
C) has been known to historians since the early 15	00s.	
D) held that "the enemy of my friend is my enemy	["] .	
12) Lord Krishna:		12)
A) is the creator of the universe.		
B) was always either a king, brahmin, or general w	whenever he appeared to humans.	
C) is usually depicted with blue or black skin.		
D) was the main character in the Ramayana.		
13) The Sui dynasty:		13)
A) initially had the loyalty of peasant farmers.		_
B) came between the Qin and Han dynasties.		
C) was founded by a Confucius scholar.		
D) decentralized authority, giving more independ	ent power to local levels of government.	

14) China and Rome were	14)			
A) gender relationships. B) geopolitical characteristics.				
C) longevity.		D) language poli	cy.	
15) The caste system of Ir	ndia:			15)
	r classes: rulers, priests, warr	riors, laborers.		,
	primarily to regulate gende			
·	on's socio-economic status w			
D) forbade upwarc		5		
16) The seventeen-point	program adopted by Japan:			16)
A) was adopted are	ound the year 1410.			
B) did not provide	for the collection of taxes.			
C) was designed to	exclude any Chinese influer	nce.		
D) included revere	nce for Buddhism.			
17) The Buddhist center f	urthest from the site of Budd	dha's enlightenment is	located in:	17)
A) Edo.	B) Kotabangun.	C) Kandy	D) Bamiyan.	
18) Evidence that Neande	erthals expressed religious b	eliefs includes:		18)
A) glass beads in g	ravesites.			
B) carved ivory sta	tues in gravesites.			
C) all of the above				
D) flint tools and p	repared food in gravesites.			
19) Qin dynasty administ	ration was characterized by:	:		19)
A) formalized, writ	tten rules.			
B) the appointmen	t of officials based on family	r ties.		
C) a faithfulness to	feudalism.			
D) adherence to the	e teachings of Laozi.			
20) The fall of the Qin dy	nasty was hastened most by:	:		20)
A) Mongol invasion	ns from the north.			
B) a series of nation	nal disasters.			
C) the hostility of t	he peasantry.			
D) astrologers prec	licting that the dynasty no lo	onger had the mandate	e of heaven.	

21) The Gupta Empire asserted the most control over:						
A) regional government.		B) local governmen	B) local government.			
C) conquered territories.		D) the heartland of	D) the heartland of the empire.			
22) M/biob of the following	coligions advagatas a com	plate concretion of enirity	ual and commercial	22)		
matters?	22) Which of the following religions advocates a complete separation of spiritual and commercial matters?					
A) Islam	B) Judaism	C) Christianity	D) Hinduism			
23) Asoka:				23)		
A) practiced peace du	ring his entire rule.					
B) converted to Budd	hism.					
C) instituted policies	damaging to merchants a	nd guilds.				
D) left no written reco	ord.					
24) The Indian subcontinent	tincludes all of the follow	ling areas except:		24)		
A) Tibet.	B) Bangladesh.	C) Bhutan.	D) Nepal.	24)		
A) Tibet.	b) bangiadesii.	C) Dhatan.				
25) According to Martin Luther, one of the most significant problems of the mid-fifteenth century Church was:						
A) its refusal to sell "in	ndulgences".					
B) its refusal to look a	fter its financial situatior	1.				
C) its inability to raise	e the funds necessary to s	upport missionary activit	ies.			
D) the granting of for	giveness of sin in exchang	ge for donations.				
26) The Warring States perio	od:			26)		
A) was ended by the 2	Zhou dynasty.					
B) influenced the tead	hings of Laozi.					
C) led to the rule of th	ne Qin dynasty.					
D) occurred in part in	the first century B.C.E.					
27) Through the course of h	istory, Hinduism won ou	t over Buddhism in this r	egion:	27)		
A) Korea	B) Sri Lanka	C) India	D) Tibet			
28) The Buddha was:				28)		
A) a member of the br	rahmin caste.					
B) a wandering asceti	ic for several years.					
C) born in southern Ir	ndia.					
D) forecast to be eithe	r a businessman or a farr	ner.				

29) Outside the Indian subcontinent, Hinduism historically gained the most new converts in:				29)	
A) the Horn of Africa.		B) Arabia.			
C) Southeast Asia.		D) China.			
30) Korea broke free from direc	t Chinese control:			30)	
A) following the collapse	of the Qin dynasty in 206	6 B.C.E.			
B) following the collapse	of the Han dynasty in 22	0 C.E.			
C) following the collapse	of the Zhou dynasty in 2	56 B.C.E.			
D) following the collapse	of the Shi dynasty in 618	C.E.			
31) The <i>Rigveda</i> :				31)	
A) consists primarily of p	prayers and chants.				
B) is the youngest of the	major writings of Hindui	sm.			
C) offers no definitive an	swers to the question of h	now the world was created			
D) presents Hinduism as	a monotheistic religion.				
32) Between the first recorded of China:	census of 2 C.E. and the se	econd extant census of 140	C.E., the population	32)	
A) sharply increased to 2	6 million people.				
B) increased dramatically	y to 22 million.				
C) sharply declined to or	nly 10 million people.				
D) dropped sharply to 48	3 million people.				
33) The Sangha:				33)	
A) was only open to certa	ain castes.	B) advocated celibacy fo	r monks.		
C) required a vow of obe	dience.	D) freely admitted wom	en.		
34) While sitting under a tree at	t Bodh Gaya, the Buddha:			34)	
A) developed the four-fo	old path.			·	
B) attained enlightenmer	nt.				
C) remained in meditatic	on for 100 days and nights	i.			
D) rededicated himself to	o asceticism.				
35) Over the course of the Han	dynasty, this group rose t	to the top of the social and	political hierarchy:	35)	
A) generals	B) priests	C) scholars	D) merchants		
36) The Grand Canal, complete	d during the Sui dynasty	linked which of the follow	/ing?	36)	
A) the Yangzi and the Hu	uang He	B) the Yangzi and the M	ekong	·	
C) the Yangzi and the Ganges D) the Yangzi and the Yellow River systems					

37) China and Rome were similar in all of the	following ways, except for:	37)
A) the role of the emperor.	B) religious policies.	
C) influence on neighbors.	D) concentration of wealth.	
38) The political experience shared by India, R	come and China was:	38)
A) widespread internal revolts		
B) invasion and at least partial conquest	t by the Hunas and by the peoples they displace.	
C) the rejection of Buddhism		
D) the development of a long-standing,	geographically expansive empire	
39) The Guptas:		39)
A) discouraged the use of Sanskrit and e	encouraged the use of Urdu.	
B) shut down most Buddhist monasterie	es and centers of learning.	
C) discouraged the arts, since they felt the	hey stirred up anti-government feelings.	
D) encouraged a resurgence of Hindu pl	hilosophy.	
40) The Tang dynasty:		40)
A) persecuted Buddhism.		
B) abandoned the imperial examination	i system.	
C) presided during a major flowering of	f Chinese poetry.	
D) made major changes in the policies o	f the previous dynasty.	
41) Buddhism in China:		41)
A) enjoyed immediate and lasting favor	from the ruling classes.	
B) developed a sect called Chan, which	later became Zen in Japan.	
C) came from India via sea trading rout	es.	
D) conflicted sharply with Daoism.		
42) The Zhou dynasty:		42)
A) created the first true Chinese empire.		
B) was briefly interrupted by a 24-year	interregnum.	
C) disintegrated, leading to the Warring	States period.	
D) stayed strong up to the point it was o	overthrown.	
43) Asoka's empire:		43)
A) expelled many Hindus.		
B) was overthrown by barbarian invasio	ons from the north.	
C) was not described in known historica	al records until a find about 100 years ago.	
D) included the island of Sri Lanka.		

44) Shinto beliefs:		44)
A) prohibit worship of the sun or any sur	n gods or goddesses.	
B) have had no relevance in Japan since t	the Meiji restoration in the nineteenth century	у.
C) found spirits inherent in nature.		
D) believe that only the one god can bring	g salvation.	
45) Buddhism:		45)
A) did not have a specific founder.	B) began in Tibet.	
C) had an order of monks.	D) did not develop scripture.	
46) The Aryan peoples in India:		46)
A) first arrived in the Indus valley in 100	0 B.C.E.	
B) formed political groupings called jana	padas.	
C) were expelled from the region by the l	Maurya dynasty.	
D) spoke a Semitic language.		
47) The Mandate of Heaven:		47)
A) blessed moral rulers.		
B) showed it was pleased by creating nat	tural disasters.	
C) could allow a dynasty to rule forever.		
D) was a personal god worshipped by en	nperors.	
48) Confucius:		48)
A) had little lasting impact on the conduc	ct of government in China.	
B) lived during the period of the Warring	g States.	
C) was made a high ranking advisor to a	Chinese leader.	
D) felt that some people were born evil a	nd could not be changed.	
49) For the Buddha, the source of unhappiness	in the world was:	49)
A) the inability of many souls to get incar	rnated into healthy bodies.	
B) the wish to reach enlightenment.		
C) desire.		
D) the inaccurate teachings of the Hindu	brahmins.	
50) The dance of this god symbolizes the cycle of	of creation and destruction:	50)
A) Brahma B) Vishnu	C) Krishna D) Shiv	'a

51) Which of the following statements drawn from the teachings of the Upanishads is NOT correct?					51)		
A) Karma can be either bad or good.							
B) In the last stage of life one should be a brahmacharya.							
C) Dharma is a set of proper duties that can vary from individual to individual.							
	D) An atman that does no	ot reach <i>moksha</i> will contir	nue in <i>samsara.</i>				
52) T	52) The Hindu culture developed before which of the following religious cultures?						
	A) Hittite	B) Jewish	C) Islamic	D) Sumerian			
53) Ja	ipan:				53)		
	A) accepted the cultural I	negemony of China.					
	B) was conquered twice	by China.					
	C) was careful to keep its	s borders closed to immig	rants during its early year	S.			
	D) modeled its art on tha	t of the southeast Asian is	slands.				
54) T	he Buddha taught all of th	e following, except:			54)		
-	A) the way to reach nirva						
	B) the possibility of leavi	ng the cycle of birth and	rebirth.				
	C) the existence of the so						
	D) the non-existence of g						
55) W	/hich dynasty completed t	he construction of the 150	00-mile Great Wall of Chir	na?	55)		
	A) Han	B) Qin	C) Zhou	D) Tang			
56) A	ngkor Wat:				56)		
	A) is situated in the south	hern tip of India.					
	B) was built around 200	C.E.					
	C) is dedicated to Vishnu	ı, one of the major Hindu	gods.				
	D) was once the center of	the Maurya dynasty.					
57) H	induism and Buddhism w	vere similar in all of the fo	bllowing aspects, except:		57)		
	A) their development of	sacred languages.					
	B) the degree of respect t	hey gave to brahmins.					
	C) their belief in reincarr	nation.					
	D) their place of origin.						
58) W	/hich ideology had the mo	ost influence on the Qin d	ynasty?		58)		
	A) Daoism	B) legalism	C) Confucianism	D) paganism			

	following is N	IOT a legacy of the Hu	nas?		59)
A) introdu					
B) increas					
C) dismen	nberment of th	e Gupta empire			
D) floweri	ng of Hindu pl	hilosophy			
60) Regarding H					60)
		vere strictly separated.			
	-	donated their land to the	-		
-	•	supported local rulers.			
D) temple	s were usually	directed by the peasar	nts.		
61) Over the last	2000 years, Ind	dia:			61)
A) has bee	en ruled by one	e empire after another.			
B) has bee	come primarily	a Muslim state.			
C) hosted	empires that n	ever managed to expa	nd beyond the subcontin	ent.	
D) has ma	naged to main	tain administrative coi	ntinuity.		
62) Huna contro Hunas in:	l of India was e	effectively ended wher	n the Turkic and Persian	armies defeated the	62)
A) Bactria		B) Lanka.	C) Deccan.	D) Kashmir.	
-					
63) Mahayana B	uddhism:				63)
		ious challenge to Thera	avada Buddhism.		63)
A) never p		-	avada Buddhism.		63)
A) never p B) believe	presented a seri	-			63)
A) never p B) believe C) took its	presented a seri	sattva concept. e Sanskrit term for "les			63)
A) never pB) believeC) took itsD) argued	presented a seri d in the bodhis s name from the there was no h	sattva concept. e Sanskrit term for "les neaven.			
A) never p B) believe C) took its D) argued 64) The oldest re	oresented a seri d in the bodhis s name from the there was no h eligion still in p	sattva concept. e Sanskrit term for "les neaven. ractice is:	sser vehicle".		63)
A) never pB) believeC) took itsD) argued	oresented a seri d in the bodhis s name from the there was no h eligion still in p	sattva concept. e Sanskrit term for "les neaven.		D) Judaism.	
A) never p B) believe C) took its D) argued 64) The oldest re A) Buddhi	presented a seri d in the bodhis name from the there was no h ligion still in p ism.	sattva concept. e Sanskrit term for "les neaven. ractice is: B) Christianity.	sser vehicle".	D) Judaism.	64)
 A) never p B) believe C) took its D) argued 64) The oldest re A) Buddhi 65) The Puranas 	presented a seri d in the bodhis s name from the there was no h eligion still in p ism. focus least on	sattva concept. e Sanskrit term for "les neaven. ractice is: B) Christianity.	sser vehicle".	D) Judaism.	
 A) never p B) believe C) took its D) argued 64) The oldest re A) Buddhi 65) The Puranas A) stories 	oresented a seri d in the bodhis s name from the there was no h eligion still in p ism. focus least on of goddesses	sattva concept. e Sanskrit term for "les neaven. ractice is: B) Christianity.	sser vehicle".	D) Judaism.	64)
 A) never p B) believe C) took its D) argued 64) The oldest re A) Buddhi 65) The Puranas A) stories B) stories 	oresented a seri d in the bodhis s name from the there was no h eligion still in p ism. focus least on of goddesses of gods	sattva concept. e Sanskrit term for "les neaven. ractice is: B) Christianity. this:	sser vehicle". C) Hinduism.	D) Judaism.	64)
 A) never p B) believe C) took its D) argued 64) The oldest re A) Buddhi 65) The Puranas A) stories B) stories 	oresented a seri d in the bodhis s name from the there was no h eligion still in p ism. focus least on of goddesses of gods ep philosophica	sattva concept. e Sanskrit term for "les neaven. ractice is: B) Christianity.	sser vehicle". C) Hinduism.	D) Judaism.	64)
 A) never p B) believe C) took its D) argued 64) The oldest re A) Buddhi 65) The Puranas A) stories B) stories C) the dee D) folk tal 	presented a series of in the bodhis is name from the there was no he eligion still in p ism. focus least on of goddesses of gods ep philosophicates es	sattva concept. e Sanskrit term for "les neaven. gractice is: B) Christianity. this:	sser vehicle". C) Hinduism.		64)
 A) never p B) believe C) took its D) argued 64) The oldest re A) Buddhi 65) The Puranas A) stories B) stories C) the dee D) folk tal 	presented a seri d in the bodhis s name from the there was no h eligion still in p ism. focus least on of goddesses of gods ep philosophica es	sattva concept. e Sanskrit term for "les neaven. gractice is: B) Christianity. this:	c) Hinduism.	5?	64)
 A) never p B) believe C) took its D) argued 64) The oldest re A) Buddhi 65) The Puranas A) stories B) stories C) the dee D) folk tal 	presented a seri d in the bodhis s name from the there was no h eligion still in p ism. focus least on of goddesses of gods ep philosophica es re or series of e e empires	sattva concept. e Sanskrit term for "les neaven. gractice is: B) Christianity. this:	sser vehicle". C) Hinduism.	5?	64)

67) In India's history over the last 2400 years, this type of attachment has been the most transient:					67)
A	familial	B) caste	C) religious	D) political	
	"three kingdoms and s	5			68)
A	saw many Chinese no tongues.	ear border areas drop the	Chinese language in favor	of barbarian	
B)	managed to maintain	the dominant culture and	d ethics of earlier times.		
C)	was a dismal time for	the practice of Chinese a	rts.		
D)	began after the fall of	the Tang dynasty.			
69) The	most important of the	internal functions of the N	Mauryan empire was:		69)
A	ensuring that citizens philosophy.	had the opportunity to p	ursue the four major goals	of Hindu	
B)	regulating the activit	ies of guilds.			
C	maintaining the caste	system.			
D)	enforcing gender role	2S.			
		e via the first silk route in:			70)
A	138 B.C.E.	B) 40 C.E.	C) 11 C.E.	D) 57 B.C.E.	
71) Rega	arding military policy (of the Han empire, it is tru	ue that:		71)
A	the Han emperors we	ere much less militaristic t	han the Qin emperors.		
B)	nearly all able-bodie	d men had to serve in the	military.		
C)	there was little troub	e with the tribes beyond t	the Great Wall.		
D)	the Han military was	at a disadvantage at time	s because it had no horses	for a cavalry.	
-	•	0	suggest that of the followi		72)
0			e Roman Empire and India		
Aj	Romans	B) Indians	C) Arabs	D) Jews	
73) India	a's "adivasis":				73)
A	farm some of India's	richest soil.			
B)	have rarely been able	to assert any independen	ice.		
C)	usually live in the les	s-accessible areas.			
D)	are well described in	ancient historical records			
74) Since	e 3000 B.C.E., most inv	asions of India have come	e from the:		74)
	southwest.	B) southeast.	C) northwest.	D) ocean.	·

75) Shingon Buddhism:

- A) prohibits dancing.
- B) believes in the recitation of mantras.
- C) prohibits music.
- D) holds that the most important phrase is "Praise to Amida Buddha".